

**March 4, 2015**  
**BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m.       -       MEETING CONVENED**
- **Roll call**
  - **Reading and acceptance of minutes from previous meeting**  
         **February 18, 2015, regular session**  
         **February 18, 2015, executive session**
- 7:05 p.m.       -       ANTONY MASSOP, USDA AND KEN GOOCH, DCR - UPDATE ASIAN LONGHORNED BEETLE**
- 7:30 p.m.       -       REP. JAMES O'DAY & RITA TURO, AIDE TO SENATOR CHANDLER**
- 8:00 p.m.       -       NEW BUSINESS**
- **Consider sending letter of support for the release of the Environmental Bond Bills funds for the Goodale Park Project**
  - **Concurrence on the appointment of Brenda Bowman, 18 Crescent Street to the Community Preservation Committee as the designee of the Housing Authority effective March 5, 2015 for a term to expire on June 30, 2017**
  - **Consider accepting the following donations for the Bandstand Fund on behalf of the town**
    - **AA Beardsley - \$250.00**
    - **Premier Optical - \$250.00**
    - **Bills Taxi Service- \$250.00**
    - **Committee to elect Harriette Chandler - \$250.00**

- **Consider offer of donation of POW Flag**
  - **Update on Reservoir Motor Lodge**
  - **Per Policy on Beautification of Town Squares and Islands  
Policy Conduct Drawing for Island/Square Adoption**
- 8:00 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS**
- **2015 Spring Legislative Breakfast Meetings 8-10:00 a.m.  
March 20<sup>th</sup>, West Boylston, Lexington, Canton**
- 8:05 p.m. - SELECTMEN REPORTS**
- 8:10 p.m. - FUTURE AGENDA ITEMS**
- 8:15 p.m. - ADJOURNMENT OF MEETING**